

## APPLICATION PACKET

Dear Applicant:

Thank you for your interest in serving on the Citizens Advisory Committee. I have attached an application packet for your review and completion. The packet contains an application and a copy of the Citizen Participation Plan as adopted by the City Council. Please review the Plan, as it lays out the way in which the City operates its public participation process. The Citizens Advisory Committee is part of that process.

Please submit the completed application to my attention. I will review the applications, and set-up an appointment with you, to respond to any questions you may have about your responsibilities as a member and further discuss the role of the committee. The applications will then be submitted to the standing committee for their vote. You will be notified as soon as possible after the committee votes.

If you have any questions as you review the attached documents, you may reach me at 719-553-2849. You can also find additional information regarding our Department on the City's website at, [www.pueblo.us](http://www.pueblo.us).

Sincerely,

*Bryan Gallagher*

Bryan Gallagher  
Director



**Department of Housing and Citizen Services**  
2631 E. 4 St.  
Pueblo, Colorado 81001  
(719) 553-2850, Fax (719) 553-2855  
TTY 7-1-1 or 800-659-2656  
bgallagher@pueblo.us

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**Application for Citizens Advisory Committee**

**Print Name:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_ **Employer:** \_\_\_\_\_

**Business Address:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

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**Please tell us about yourself and your interest in serving on the CAC (attach additional sheets as necessary)**

*Education/Business and/or Professional Experience:*

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*Civic Activities (list other boards or commissions you currently serve on):*

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*List any other information you might consider useful in considering your appointment to the CAC.*

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**Date:** \_\_\_\_\_ **Applicant's Signature:** \_\_\_\_\_  
(Required)



**FOR OFFICE USE ONLY:**

**Representing District #:** \_\_\_\_\_ **Term Expires:** \_\_\_\_\_ **Date Seat Vacated:** \_\_\_\_\_