

# **ADA Advisory Committee Agenda**

**August 7, 2025, 1-3 PM**

**NOTE: WE ARE MEETING AT THE RAWLINGS LIBRARY in the  
FRIENDS OF THE LIBRARY ROOM**

**Call to order**

**Roll Call**

**Introductions**

**Approval of the July 3, 2025 meeting minutes**

**Public Comments**

**Guest Speaker:**

**City Report: Memorial Hall use of disability seating for light and sound equipment during shows update**

**County Report**

**Emergency Management and Health Department**

**Transit**

**Transportation/TAC**

**Canon City Report**

**Old Business: Dutch Clark Stadium improvements (Don); City administrative aid for the Committee status (Chuck); Water Works Park audit (Laura); Report on the meeting with the State Fair administration**

**New Business:**

**Next work session: August 14, 2025 Topic:**

**Next meeting: September 4, 2025**

**Anyone needing accommodations should contact Chuck Roy at 719-553-2295 a week before the meeting.**