

Jocelyn Martinez  
Chair

Guy Chabot  
Vice Chair

Anthony Perko  
Secretary



Laurel Campbell

George Koncilja

Jan Schraner

Sandra Morrison

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**Minutes of Regular Meeting  
City of Pueblo, Colorado  
Wednesday August 21, 2024, 1:30 p.m.  
City Council Chambers, 1 City Hall Place**

The meeting was called to order at 1:30 p.m. with Jocelyn Martinez presiding.

**Commissioner's Present:** Jocelyn Martinez, Laurel Campbell, Sandra Morrison, Guy Chabot, George Koncilja, Jan Schraner.

**Commissioner Absent:** Anthony Perko

**Staff Members Present:** David Wyatt, Assistant City Attorney, Scott Hobson, Acting Director of Planning and Community Development, Beritt Odom, Principal Planner, Wade Broadhead, Senior Planner, Cindy Capritta, Land Use Tech.

**Staff Members Absent:**

**Regular Meeting:**

**HPC-24-05 Local Landmark - Church of the Holy Trinity/Pueblo Divine Science Church - 115 E. Routt.** Staff report by Wade Broadhead, Senior Planner.

**Hearing:** Applicant Scott McMillin was sworn in and spoke in support of the application. No one appeared in opposition.

**Commission Action:** Koncilja motioned to recommend the Landmark application to City Council, seconded by Schraner.

**Motion Passed:** 6-0.

**HPC-24-07 Local Landmark - City Park Tennis and Bath House - 330 S. City Park Ave.**

**Hearing:** Applicant Gary Trujillo was sworn in and spoke in support of the application. Appearing in opposition and being sworn in were Kurt Thallhamer, Chris Roman, and Michael Herzog.

**Commission Action:** Schraner motioned to recommend the Landmark application to City Council, seconded by Campbell.

**Motion Passed** 6-0.

**Approval of Minutes:** Campbell motioned to approve the minutes from the July 17, 2024, meeting, seconded by Chabot.

**Old/New Business:** None

**Work Session Items:** None

**Adjourn:** 3:33 p.m.

Respectfully submitted,

A handwritten signature in black ink that reads "Cindy Caputo". The signature is written in a cursive style with a large initial "C".

Land Use Technician  
City of Pueblo - Planning Department  
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