



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, MARCH 6, 2023
5:30 PM**

Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Agenda

CALL TO ORDER

PRESENTATIONS

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| A. CITY UPDATE
Laura Solano, Chief of Staff
5 minute presentation | 5:30 p.m. |
| B. FOUNTAIN CREEK WATERSHED DISTRICT UPDATE
Alli Schuch - Executive Director
15 minute presentation | 5:35 p.m. |
| C. CITY-COUNTY LIBRARY DISTRICT - RENOVATION UPDATE
Sherri Baca - Executive Director
Nick Potter - Director of Community Relations & Development
15 minute presentation | 6:00 p.m. |
| D. PCC UPDATE
Patty Erjavec - President
Lynne Ross - Human Anatomy Learning Center Coordinator
Eva Tapia - Simulation Center Director
15 minute presentation | 6:25 p.m. |
| E. ARPA - TURN THE LIGHTS ON FOR SAFETY
Laura Solano, Chief of Staff
Julie Rodriguez - Sr. Community Affairs Manager - Black Hills Energy
Crystal Estrada - Board President
Crimestoppers
Chris Noeller, Chief of Police | 6:50 p.m. |

5 minute presentation

- F. HOME - ARP ALLOCATION PLAN** 7:00 p.m.
Bryan Gallagher, Director of Housing and Citizen Services
10 minute presentation

- G. BEAUTIFICATION PROJECT UPDATE** 7:20 p.m.
Steven Meier, Director of Parks and Recreation
Bill Zwick & Rebecca Knapp - Streetscape Committee/Keep Pueblo Beautiful
10 minute presentation

- H. STORMWATER DESIGN CRITERIA MANUAL UPDATE** 7:40 p.m.
Jeff Hawkins, Manager Stormwater
Ian Paton - President - Wright Water Engineers Inc.
20 minute presentation

ADJOURNMENT