



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**TUESDAY, JUNE 20, 2023
5:30 PM**

Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Agenda

CALL TO ORDER

PRESENTATIONS

- | | |
|--|-----------|
| A. CITY UPDATE | 5:30 p.m. |
| Laura Solano, Chief of Staff
5 minute presentation | |
| B. COS CREEK PLAN | 5:35 p.m. |
| Annie Berlemann - Fountain Creek Watershed Project Manager
Chris Lieber - Project Manager
Tim Biolchini - Project Manager
Jan Martin - Pikes Peak Waterways
30 minute presentation | |
| C. HISTORIC PRESERVATION COMMISSION UPDATE | 6:15 p.m. |
| Wade Broadhead - Senior Planner
15 minute presentation | |

EXECUTIVE SESSION

- | | |
|---|-----------|
| A. FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6-402(4)(E); AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES:ARPA AGREEMENT-NONPROFIT LEAD CENTER | 6:40 p.m. |
|---|-----------|

Shanna Farmer - United Way President/CEO
Robert Jagger, Deputy City Attorney
30 minute presentation

ADJOURNMENT