



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING  
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,  
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, JULY 17, 2023  
5:30 PM**

***Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.***

***Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.***

## **Agenda**

### **CALL TO ORDER**

### **PRESENTATIONS**

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|---|-----------|
| <b>A. CITY UPDATE</b>   | 5:30 p.m. |
| Laura Solano, Chief of Staff<br>15 minute presentation  |           |
| <b>B. ARPA UPDATE - BOYS &amp; GIRLS CLUB</b>   | 5:45 p.m. |
| Angela Giron - President & CEO<br>Tiffany Larkins<br>VP of Finance<br>Becky Medina - Chief Operations Officer<br>Destiny Anaya - Club Member & 2021 Youth of the Year for Pueblo County<br>15 minute presentation |           |
| <b>C. LATINO CHAMBER UPDATE</b>   | 6:10 p.m. |
| Noah Commerford - President & CEO<br>15 minute presentation   |           |
| <b>D. GONDOLA PROJECT - FEASIBILITY STUDY</b>   | 6:35 p.m. |
| Ryan McWilliams<br>15 minute presentation   |           |

### **EXECUTIVE SESSION**

- |   |           |
|---|-----------|
| <b>A. MOTION TO CONVENE INTO EXECUTIVE SESSION FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING</b> | 7:00 p.m. |
|---|-----------|

**STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24 6 402(4)(E), AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES: INSTRUCTING SPECIAL COUNSEL WITH RESPECT TO SETTLEMENT NEGOTIATIONS OF PENDING LITIGATION.**

Lisa Macchietto, Assistant City Attorney  
60 minute presentation

**ADJOURNMENT**