



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING  
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,  
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, AUGUST 7, 2023  
5:30 PM**

***Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.***

***Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.***

## **Agenda**

### **CALL TO ORDER**

### **PRESENTATIONS**

- |   |           |
|---|-----------|
| <b>A. CITY UPDATE</b><br>Laura Solano, Chief of Staff<br>5 minute presentation  | 5:30 p.m. |
| <b>B. COLORADO STATE FAIR UPDATE</b><br>Scott Stoller - General Manager<br>15 minute presentation   | 5:35 p.m. |
| <b>C. UNITED WAY - ARPA REQUEST</b><br>Shanna Farmer - President/CEO<br>Reid Weber - Board Chair<br>Todd Ailes - Board Member<br>15 minute presentation | 6:00 p.m. |
| <b>D. MAD FRESH PRODUCTIONS - THE TIME IS NOW BENEFIT</b><br>Javier Quinones - Mad Fresh Productions<br>15 minute presentation                          | 6:25 p.m. |
| <b>E. ARPA UPDATE: PUEBLO DIVERSIFIED INDUSTRIES</b><br>David Pump - President/CEO<br>10 minute presentation  | 6:50 p.m. |
| <b>F. ARPA UPDATE: PCC - CHILDREN FIRST DAYCARE CENTER</b><br>Angela Shehorn - Director<br>10 minute presentation                                       | 7:10 p.m. |

**G. ARPA UPDATE: PCC - SEWING/STEM/PEAK/PAINTING COURSES** 7:30 p.m.  
Amanda Corum - Executive Director  
10 minute presentation

**ADJOURNMENT**