

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [CityAdmin](#)  
**Subject:** [External] Online Form Submittal: BOARDS & COMMISSIONS Application  
**Date:** Friday, April 29, 2022 5:47:29 PM

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External email. Please use caution.

## BOARDS & COMMISSIONS Application

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### BOARDS & COMMISSIONS Application for Appointment

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DATE 4/29/2022

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BOARD OR  
COMMISSION Board of Elections

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#### Contact Information

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FIRST NAME Alvin

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LAST NAME Rivera

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HOME ADDRESS 10 Sepulveda Dr.

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CITY Pueblo

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STATE CO

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ZIP 81005

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OFFICE ADDRESS Same as above; 10 Sepulveda Dr.

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CITY Pueblo

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STATE CO

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ZIP 81005

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DAYTIME PHONE 719-566-0069

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E-MAIL ADDRESS *Field not completed.*

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ARE YOU  
CURRENTLY  
EMPLOYED WITH NO

THE CITY OF  
PUEBLO?

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OCCUPATION (or if  
RETIRED, your  
previous occupation)

Higher Education Administrator, Teacher, employed in  
Universities (CO & Washington, D.C.) and community colleges  
MD, & CO

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Questionnaire

*Please complete the following general information.*

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1. Please list your  
areas of  
accomplishments that  
you feel could assist  
the mission of this  
Board or Commission.

My experience are quite diverse: worked on many civic and  
political campaigns; I have testified before countless city, county,  
state and Congressional committees; I have run political  
campaigns for candidates seeking Congressional offices, state  
legislatures, city and county offices and school boards.

I serve on the Library Board in Montgomery County, MD and ran  
for CU-Regent in Cong. District 3, in Colorado. I have occupied  
several leadership position in schools and libraries in MD and  
CO.

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2. Why are you  
interested in being  
appointed to this Board  
or Commission?

There continues to be a need for experienced /seasoned  
professionals with the experiences like those listed above.  
Moreover, people who have served outside of Pueblo and could  
help the election board in the future. We are desperately in need  
of people who are knowledgeable about government processes,  
and not political rhetoric of candidates or political parties.

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3. What Goals would  
you like to see this  
Board or Commission  
accomplish?

1. There is a need to ensure a "civic discussion of issues  
pertaining to good government. There is evidence we are moving  
in the wrong direction on some of these vital matters for good  
government.

2. There could be a closer working relationship with the county  
election processes; however, this has always been a strength of  
city-county election processes. They should continue and  
possibly be strengthened.

3. There is always a need for younger people to serve on these  
boards, and as a maturing senior, I would gladly help and  
welcome young people who have the potential to learn the  
function of election processes of city government.

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4. List any other items  
that might be useful in  
consideration for your  
appointment to this  
Board or Commission.

Perhaps my overall experiences in education generally,  
graduating from four College-Universities in CO, traveling to all  
50 states to see how other states do business, serving in two  
Presidential administrations and being a CO Presidential Elector  
for a third U.S. President. These latter experiences are different  
than local government, but i have always found it helpful to serve  
local governments in the past.

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Upload résumé,  
references and/or other  
pertinent information

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[11-19-21, ADR Resume.docx](#)

Email not displaying correctly? [View it in your browser.](#)

## **Alvin D. Rivera**

10 Sepulveda Dr.  
Pueblo, CO 81005  
(719) 566-0069

### **PROFESSIONAL EXPERIENCE**

- ◆ White House Initiative on Educational Excellence for Hispanics (Clinton Administration)
- ◆ U.S. Department of Education, Office/Asst. Secretary for Education (Carter Administration)
- ◆ National Research Council, National Academy of Sciences, Director, CME, finance & labor
- ◆ Executive Director of the National Institute for Resources in Science and Engineering
- ◆ Education Consultant and Adjunct Faculty Member (Maryland & Colorado)
- ◆ Assistant Dean of Students, University of Texas El-Paso
- ◆ Assistant Director of Student Aid, University of Denver
- ◆ Congressional and State Political Campaign Managers (Maryland and Colorado)

### **PROFESSIONAL DEVELOPMENT**

Senior Advisor and Education Consultant; Executive Director of my own non-profit business; Adjunct Faculty Member for several colleges; Special Assistant and Assistant Director in federal programs; Assistant Dean of Students; Assistant Director of Student Financial Aid; Community Coordinator; President of several civic and community organizations; and Staff Associate of Latin American Research and Service Agency (Denver).

### **MAJOR ACCOMPLISHMENTS**

- Served in the administration of two U.S. Presidents, Jimmy Carter and Bill Clinton
- Appointed Health Education & Welfare (HEW) Fellow, Washington, D. C.
- Wrote extensively in newspapers and other publications
- Secured funding for two major national outreach programs for Hispanic youth in engineering
- Civic and political activist in leadership roles in campaigns at various levels in government
- 2012, one of nine Colorado Presidential Electors, U. S. Electoral College for Barack Obama

### **SPECIAL RECOGNITION**

- ❖ White House—Appreciation Certificate, Bill Clinton, Presidential Inaugural(1993 & 1997)
- ❖ White House—Appreciation Certificate National Health Care, First Lady, Hillary Clinton
- ❖ Lifetime Honorary Member for contributions, Society of Hispanic Professional Engineers
- ❖ Amigo de MAES Award, Mexican American Engineering Society
- ❖ Delegate for Life as a former president, Montgomery County Civic Federation (MD)
- ❖ Special Commendation, “outstanding leadership,” reopening Kensington Park Library, MD
- ❖ Colorado University System, Inaugural Advocate of the Year, 2013, CU has 2,300 advocates

### **EDUCATION**

Ph.D.	University of Colorado-Boulder	1976	Higher Education Administration
M.A.	University of Denver	1972	Sociology
B.S.	Colorado State University, Ft. Collins	1968	Sociology & Anthropology
A.A.	Trinidad State Junior College	1966	Liberal Arts & Education
<b>Veteran:</b>	Army, 82 <sup>nd</sup> Airborne Division	1961	(May 1964), Paramedic, Honorably Discharged