



## **NOTICE OF MEETINGS OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL**

A MEETING OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL WILL BE HELD ON **MARCH 26, 2021** COMMENCING **AT 5:30 P.M.** IN THE CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, ONE CITY HALL PLACE, PUEBLO, COLORADO 81003.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

**Individuals requiring special accommodation are requested to please notify the ADA Coordinator of their needs at (719) 553-2295 by noon on the Friday preceding the meeting.**

THE AGENDA FOR THE EXECUTIVE COMMITTEE MEETING IS AS FOLLOWS:

### ***AGENDA***

- I. Call To Order And Welcome - Mark Aliff, Work Session Chair
- II. Topics
  1. CITY UPDATES & COUNCIL QUESTIONS (5:30 P.M. - 5:50 P.M.)
    - PURPOSE:**  
Weekly update from the Mayor's Office.
    - CALL TO PODIUM:**  
Update: Ms. Laura Solano, Chief of Staff  
Questions: City Council Members
    - TIME ALLOTTED:**  
20 Minutes

**SUPPORTING BACKGROUND:**

2. REGIONAL BUILDING ISO REPORTS (5:50 - 6:15 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Mr. David Vaughn, Building Official

Mr. Arnold Montoya, Chief Electrical Inspector

**TIME ALLOTTED:**

15 Minutes - Presentation

10 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

3. WESTGATE DEVELOPMENT (6:15 - 6:40 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Mr. Jack Bay, Chief Business Officer - Chavez/Huerta Preparatory Academy

Mr. Bruce Martin, CEO - Lifestyle Development

Mr. Chris Macri, CEO - Pueblo Development

Mr. Brandon Finomore, Vice President - Pueblo Development

**TIME ALLOTTED:**

15 Minutes - Presentation

10 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

Documents:

[3-29-21 WESTGATE GUARDIANS.PDF](#)

[3-29-21 1 WESTGATE - CDBG WESTGATE GUARDIANS GRANT TOTAL](#)

[CHPA-LD-PD-PACKAGE 3-25-21ADDITIONAL INFO.PDF](#)

III. Adjournment