



## NOTICE OF MEETINGS OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL

A MEETING OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL WILL BE HELD ON **FEBRUARY 28, 2022** COMMENCING **AT 5:30 P.M.** IN THE CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, ONE CITY HALL PLACE, PUEBLO, COLORADO 81003.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

**Individuals requiring special accommodation are requested to please notify the ADA Coordinator of their needs at (719) 553-2295 by noon on the Friday preceding the meeting.**

THE AGENDA FOR THE EXECUTIVE COMMITTEE MEETING IS AS FOLLOWS:

### ***AGENDA***

- I. Call To Order And Welcome - Sarah Martinez, Work Session Chair
- II. Topics
  1. MOTHERS OUT FRONT (5:40 - 6:05 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Jamie Valdez, Community Organizer

**TIME ALLOTTED:**

15 Minutes - Presentation

10 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

2. NAACP UPDATE (6:05 - 6:25 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Roxana Mack, President - NAACP Pueblo Branch

**TIME ALLOTTED:**

15 Minutes - Presentation

5 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

3. CIVIL SERVICE UPDATE (6:25 - 6:50 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Dan Archibeque, Chair

Sharon Bonner, Vice-Chair

Erick Javaneau, Commissioner

**TIME ALLOTTED:**

15 Minutes - Presentation

10 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

Documents:

[02-28-22 CIVIL SERVICE COMMISSION .PDF](#)

4. COUNCIL BOARD/COMMISSION UPDATE (6:50 - 7:00 PM)

**PURPOSE:**

Update from City Council members.

**CALL TO PODIUM**

City Council members

**TIME ALLOTTED:**

10 Minutes - Presentation

**SUPPORTING BACKGROUND:**

Update from City Council members.

III. Adjournment