



NOTICE OF MEETINGS OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL

A MEETING OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL WILL BE HELD ON **MONDAY, OCTOBER 24, 2016, 2016** COMMENCING **AT 5:30 P.M.** IN THE CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, ONE CITY HALL PLACE, PUEBLO, COLORADO 81003.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Individuals requiring special accommodation are requested to please notify the ADA Coordinator of their needs at (719) 553-2295 by noon on the Friday preceding the meeting.

THE AGENDA FOR THE EXECUTIVE COMMITTEE MEETING IS AS FOLLOWS:

AGENDA

I. Call To Order And Welcome - Bob Schilling, Work Session Chair

II. Topics

1. SUPERFUND SITE UPDATE (5:30 P.M. - 6:30 P.M.)

PURPOSE:

An update to City Council regarding the Superfund Site.

CALL TO PODIUM:

Mr. Robert R. Marsh, Esq.

TIME ALLOTTED:

45 Minutes--Presentation

15 Minutes--Questions

SUPPORTING BACKGROUND:

Information provided to City Council regarding the Superfund Site.

2. PUEBLO CITY/COUNTY LIBRARY UPDATE (6:30 P.M. - 6:45 P.M.)

PURPOSE:

An update to City Council regarding the Pueblo City/County Library.

CALL TO PODIUM:

Mr. John Walker, Executive Director

TIME ALLOTTED:

10 Minutes--Presentation

5 Minutes--Questions

SUPPORTING BACKGROUND:

Information provided to City Council regarding the Pueblo City/County Library.

3. DRINKING WATER USE - SULFATE (6:45 P.M. - 7:00 P.M.)

PURPOSE:

An update to City Council regarding the Drinking Water Use - sulfate.

CALL TO PODIUM:

Ms. Nancy Keller, Director of Wastewater

TIME ALLOTTED:

10 Minutes--Presentation

5 Minutes--Questions

SUPPORTING BACKGROUND:

Information provided to City Council regarding the Drinking Water Use - sulfate.

Documents:

[10-24 DRINKING WATER USE - SULFATE.PDF](#)

III. Adjournment