



## **NOTICE OF MEETINGS OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL**

A MEETING OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL WILL BE HELD ON **JULY 29, 2019** COMMENCING **AT 5:30 P.M.** IN THE CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, ONE CITY HALL PLACE, PUEBLO, COLORADO 81003.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

**Individuals requiring special accommodation are requested to please notify the ADA Coordinator of their needs at (719) 553-2295 by noon on the Friday preceding the meeting.**

THE AGENDA FOR THE EXECUTIVE COMMITTEE MEETING IS AS FOLLOWS:

### ***AGENDA***

- I. Call To Order And Welcome - Bob Schilling, Work Session Chair
- II. Topics
  1. PUEBLO COOPERATIVE CARE CENTER-MOBILE SHOWERS (5:30 P.M. - 5:55 P.M.)

**PURPOSE:**  
Presentation to City Council by Pueblo Cooperative Care Center regarding mobile showers.

**CALL TO PODIUM**  
Mr. Joe Musso, Board Vice President - Pueblo Cooperative Care Center  
Mr. Corey Higbee, Executive Director- Pueblo Cooperative Care Center

**TIME ALLOTTED:**  
15 Minutes--Presentation

10 Minutes--Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council by Pueblo Cooperative Care Center regarding mobile showers.

Documents:

[072919 COOPERATIVE CARE HOMELESS PDF DETAILED PRESENTATION  
17 JULY 2019 \(003\).PDF](#)

2. 2020 NON-DEPARTMENTAL BUDGET WORK SESSION (5:55 P.M. - 6:55 P.M.)

**PURPOSE:**

A discussion with City Council on the Non-Departmental Budget

**CALL TO PODIUM**

Mr. Nicholas Gradisar, Mayor-City of Pueblo

Ms. Laura Solano, Chief of Staff-City of Pueblo

Mr. Charles Hernandez, Director of Finance-City of Pueblo

**TIME ALLOTTED:**

60 Minutes -- Discussion

**SUPPORTING BACKGROUND:**

A discussion with City Council on the Non-Departmental Budget

III. Adjournment