



## NOTICE OF MEETINGS OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL

A MEETING OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL WILL BE HELD ON **JULY 26, 2021** COMMENCING **AT 5:30 P.M.** IN THE CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, ONE CITY HALL PLACE, PUEBLO, COLORADO 81003.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

**Individuals requiring special accommodation are requested to please notify the ADA Coordinator of their needs at (719) 553-2295 by noon on the Friday preceding the meeting.**

THE AGENDA FOR THE EXECUTIVE COMMITTEE MEETING IS AS FOLLOWS:

### ***AGENDA***

- I. Call To Order And Welcome - Mark Aliff, Work Session Chair
- II. Topics
  1. PUEBLO CITY/COUNTY DASHBOARD (5:30 PM - 5:55 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM:**

Dr. Tatiana M. Bailey

**TIME ALLOTTED:**

15 Minutes - Presentation

10 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

2. ANNUAL COMPREHENSIVE FINANCIAL AUDIT (5:55 PM - 6:15 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM:**

Randy Watkins, Audit Partner - BDO

Tyra Litzau, Audit Director - BDO

**TIME ALLOTTED:**

15 Minutes - Presentation

5 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

Documents:

[07-26-21 5.05 BSC - 2020 AUDIT WRAP CITY OF PUEBLO COLORADO 1.PDF](#)

3. 2021 ACTION PLAN (6:15 PM - 6:35 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM:**

Mr. Bryan Gallagher, Director of Housing & Citizen Services

**TIME ALLOTTED:**

15 Minutes - Presentation

5 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

Documents:

[7-26-2021 WORK SESSION PRESENTATION.PDF](#)

4. REVENUE FOR ROADS BALLOT INITIATIVE (6:35 PM - 7:00 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM:**

Mr. Nicholas Gradisar, Mayor

**TIME ALLOTTED:**

15 Minutes - Presentation

10 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

III. Adjournment