



## NOTICE OF MEETINGS OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL

A MEETING OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL WILL BE HELD ON **JULY 25, 2022** COMMENCING **AT 5:30 P.M.** IN THE CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, ONE CITY HALL PLACE, PUEBLO, COLORADO 81003.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

**Individuals requiring special accommodation are requested to please notify the ADA Coordinator of their needs at (719) 553-2295 by noon on the Friday preceding the meeting.**

THE AGENDA FOR THE EXECUTIVE COMMITTEE MEETING IS AS FOLLOWS:

### ***AGENDA***

I. Call To Order And Welcome - Sarah Martinez, Work Session Chair

II. Topics

1. CITY UPDATE (5:30 PM - 5:40 PM)

**PURPOSE:**

Weekly update from the Mayor's Office.

**CALL TO PODIUM:**

Update: Ms. Laura Solano, Chief of Staff

**TIME ALLOTTED:**

10 Minutes

2. COLORADO STATE FAIR - ECONOMIC DEVELOPMENT & MASTER PLAN (5:40 - 6:05 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM:**

Scott Stoller, General Manager

**TIME ALLOTTED:**

15 Minutes - Presentation

10 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

Documents:

[7-25-22 STATE FAIR PRESENTATION.PDF](#)

3. ENERGIZE COLORADO (6:05 - 6:30 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM:**

Wendy Lea, Co-Founder/CEO

**TIME ALLOTTED:**

15 Minutes - Presentation

10 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

Documents:

[7-25-22 ENERGIZE COLORADO.PDF](#)

4. LIQUOR ENTERTAINMENT DISTRICT (6:30 - 6:55 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM:**

Marisa Stoller, City Clerk

Randy Thurston, Community Member

**TIME ALLOTTED:**

15 Minutes - Presentation

10 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

Documents:

[7-25-22 LIQUOR ENTERTAINMENT DISTRICT PRESENTATION.PDF](#)

III. Adjournment