



NOTICE OF MEETINGS OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL

A MEETING OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL WILL BE HELD ON **JULY 18, 2022** COMMENCING **AT 5:30 P.M.** IN THE CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, ONE CITY HALL PLACE, PUEBLO, COLORADO 81003.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Individuals requiring special accommodation are requested to please notify the ADA Coordinator of their needs at (719) 553-2295 by noon on the Friday preceding the meeting.

THE AGENDA FOR THE EXECUTIVE COMMITTEE MEETING IS AS FOLLOWS:

AGENDA

I. Call To Order And Welcome - Sarah Martinez, Work Session Chair

II. Topics

1. CITY UPDATE (5:30 PM - 5:40 PM)

PURPOSE:

Weekly update from the Mayor's Office.

CALL TO PODIUM:

Update: Ms. Laura Solano, Chief of Staff

TIME ALLOTTED:

10 Minutes

SUPPORTING BACKGROUND:

2. CATHOLIC CHARITIES OF SOUTHERN COLORADO (5:40 - 6:05 PM)

PURPOSE:

Presentation to City Council.

CALL TO PODIUM

Jon Riggs, Board Chair

Anu Keiley - Program Director

TIME ALLOTTED:

15 Minutes - Presentation

10 Minutes - Questions

SUPPORTING BACKGROUND:

Presentation to City Council.

Documents:

[07-18-22 CATHOLIC CHARITIES OF SOUTHERN COLORADO.PDF](#)

3. PUEBLO FOOD PROJECT UPDATE (6:05 - 6:25 PM)

PURPOSE:

Presentation to City Council.

CALL TO PODIUM

Megan Moore, Pueblo Food Project Coordinator

TIME ALLOTTED:

10 Minutes - Presentation

10 Minutes - Questions

SUPPORTING BACKGROUND:

Presentation to City Council.

Documents:

[07-18-22 PUEBLO FOOD PROJECT.PDF](#)

4. ARPA WASTEWATER PROJECTS - NORTHERN AVE & NEW PUEBLO COUNTY JAIL - (6:25 - 6:50 PM)

PURPOSE:

Presentation to City Council.

CALL TO PODIUM

Andra Ahrens - Interim Wastewater Director

TIME ALLOTTED:

15 Minutes - Presentation

10 Minutes - Questions

SUPPORTING BACKGROUND:

Presentation to City Council.

5. MARIJUANA OVERVIEW (6:50 - 7:45 PM)

PURPOSE:

Presentation to City Council.

CALL TO PODIUM

Trevor Gloss, Assistant City Attorney

TIME ALLOTTED:

45 Minutes - Presentation

10 Minutes - Questions

SUPPORTING BACKGROUND:

Presentation to City Council.

Documents:

[7-18-22 MARIJUANA OVERVIEW PRESENTATION.PDF](#)

III. Adjournment