



## **NOTICE OF MEETINGS OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL**

A MEETING OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL WILL BE HELD ON **JULY 8, 2019** COMMENCING **AT 5:30 P.M.** IN THE CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, ONE CITY HALL PLACE, PUEBLO, COLORADO 81003.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

**Individuals requiring special accommodation are requested to please notify the ADA Coordinator of their needs at (719) 553-2295 by noon on the Friday preceding the meeting.**

THE AGENDA FOR THE EXECUTIVE COMMITTEE MEETING IS AS FOLLOWS:

### ***AGENDA***

I. Call To Order And Welcome - Bob Schilling, Work Session Chair

II. Topics

1. FLOOD INSURANCE RATE MAPS FOR THE CITY OF PUEBLO (5:30 P.M. - 5:55 P.M.)

**PURPOSE:**

Update to City Council on the Flood Insurance Rate Maps for the City of Pueblo.

**CALL TO PODIUM**

Mr. Jeff Hawkins, Director of Stormwater-City of Pueblo

**TIME ALLOTTED:**

15 Minutes--Presentation

10 Minutes--Questions

**SUPPORTING BACKGROUND:**

Update to City Council on the Flood Insurance Rate Maps for the City of Pueblo.

Documents:

[7-8-19 FLOOD INSURANCE RATE MAPS PRESENTATION.PDF](#)

2. COMPREHENSIVE ANNUAL FINANCIAL REPORT(CAFR) (5:55 P.M. - 6:25 P.M.)

**PURPOSE:**

A presentation to City Council on the Comprehensive Annual Financial Report.

**CALL TO PODIUM**

CPA Representative from ACM, LLP

**TIME ALLOTTED:**

15 Minutes -- Presentation

10 Minutes -- Questions

**SUPPORTING BACKGROUND:**

A presentation to City Council on the Comprehensive Annual Financial Report.

III. Adjournment