



## NOTICE OF MEETINGS OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL

A MEETING OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL WILL BE HELD ON **MAY 16, 2022** COMMENCING **AT 5:30 P.M.** IN THE CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, ONE CITY HALL PLACE, PUEBLO, COLORADO 81003.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

**Individuals requiring special accommodation are requested to please notify the ADA Coordinator of their needs at (719) 553-2295 by noon on the Friday preceding the meeting.**

THE AGENDA FOR THE EXECUTIVE COMMITTEE MEETING IS AS FOLLOWS:

### ***AGENDA***

I. Call To Order And Welcome - Sarah Martinez, Work Session Chair

II. Topics

1. CITY UPDATE (5:30 PM - 5:40 PM)

**PURPOSE:**

Weekly update from the Mayor's Office.

**CALL TO PODIUM:**

Update: Ms. Laura Solano, Chief of Staff

**TIME ALLOTTED:**

10 Minutes

**SUPPORTING BACKGROUND:**

2. COUNTY-WIDE SUBSTANCE USE PLAN (5:40 - 6:05 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Shylo Dennison, Program Manager - Pueblo Department of Public Health and Environment

Olivia Leyva, Health Promotion Specialist - Pueblo Department of Public Health and Environment

**TIME ALLOTTED:**

15 Minutes - Presentation

10 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

Documents:

[05-16-22 COUNTY-WIDE SUBSTANCE USE PLAN PDPHE.PDF](#)

3. COMANCHE 3 POWER PLANT CLOSURE (6:05 - 6:30 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Nicholas A. Gradisar, Mayor

**TIME ALLOTTED:**

15 Minutes - Presentation

10 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

4. FAMLI - FAMILY & MEDICAL LEAVE INSURANCE PROGRAM (6:30 - 7:10 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Marisa Pacheco, Director of Human Resources

Bob Jagger, Assistant City Attorney

**TIME ALLOTTED:**

25 Minutes - Presentation

15 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

Documents:

[05-16-22 FAMILY AND MEDICAL LEAVE INSURANCE PROGRAM - FAMLI.PDF](#)

5. CONFLICT OF INTEREST LEGISLATIVE PROCEDURES (7:10 - 7:40 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Nicholas A. Gradisar, Mayor

Dan Kogovsek, City Attorney

**TIME ALLOTTED:**

15 Minutes - Presentation

15 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

III. Adjournment