



NOTICE OF MEETINGS OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL

A MEETING OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL WILL BE HELD ON **MARCH 28, 2022** COMMENCING **AT 5:30 P.M.** IN THE CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, ONE CITY HALL PLACE, PUEBLO, COLORADO 81003.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Individuals requiring special accommodation are requested to please notify the ADA Coordinator of their needs at (719) 553-2295 by noon on the Friday preceding the meeting.

THE AGENDA FOR THE EXECUTIVE COMMITTEE MEETING IS AS FOLLOWS:

AGENDA

I. Call To Order And Welcome - Sarah Martinez, Work Session Chair

II. Topics

1. CITY UPDATE & PDPHE UPDATE (5:30 PM - 5:40 PM)

PURPOSE:

Updates from the Mayor's Office and the Pueblo Department of Public Health & Environment.

CALL TO PODIUM:

City Update: Ms. Laura Solano, Chief of Staff

PDPHE Update: Mr. Randy Evetts, Public Health Director

TIME ALLOTTED:

10 Minutes

SUPPORTING BACKGROUND:

2. HOMELESS MANAGEMENT INFORMATION SYSTEM (5:40 - 6:05 PM)

PURPOSE:

Presentation to City Council.

CALL TO PODIUM

Melanie Rapiet, Executive Director - Pueblo Rescue Mission

TIME ALLOTTED:

15 Minutes - Presentation

10 Minutes - Questions

SUPPORTING BACKGROUND:

Presentation to City Council.

Documents:

[03-14-22 HOMELESS MANAGEMENT INFORMATION SYSTEM.PDF](#)

3. SOUND THE ALARM - AMERICAN RED CROSS (6:05 - 6:25 PM)

PURPOSE:

Presentation to City Council.

CALL TO PODIUM

Barb Huber, Fire Chief

Phil Martinez, Executive Director - American Red Cross

Dave Duran, Volunteer Lead - American Red Cross

Beatriz Portillo, Disaster Program Specialist - American Red Cross

TIME ALLOTTED:

15 Minutes - Presentation

5 Minutes - Questions

SUPPORTING BACKGROUND:

Presentation to City Council.

Documents:

[03-28-22 SOUND THE ALARM.PDF](#)

4. FIRE DEPARTMENT UPDATE (6:25 - 6:50 PM)

PURPOSE:

Presentation to City Council.

CALL TO PODIUM

Barb Huber, Fire Chief

TIME ALLOTTED:

15 Minutes - Presentation

10 Minutes - Questions

SUPPORTING BACKGROUND:

Presentation to City Council.

Documents:

[03-28-22 FIRE DEPARTMENT UPDATE.PDF](#)

5. COVID PANDEMIC LOAN FORGIVENESS (6:50 - 7:00 PM)

PURPOSE:

Update to City Council members.

CALL TO PODIUM

Laura Solano, Chief of Staff

TIME ALLOTTED:

10 Minutes - Presentation

SUPPORTING BACKGROUND:

Update to City Council members.

III. Adjournment