



**CITY MANAGER/CITY COUNCIL  
EVENTS MEMORANDUM  
Wednesday , March 20, 2019**

**NOTICE OF EVENTS THE PUEBLO CITY COUNCIL  
HAS RECEIVED INVITATIONS TO ATTEND**

**THREE OR MORE MEMBERS OF THE PUEBLO CITY COUNCIL MAY ATTEND THE FOLLOWING EVENTS ON THE  
FOLLOWING DATES AND TIMES**

**Please contact Tracey (719-553-261 1) for more information or to make reservations  
for an event.**

**MARCH**

**Sam Mamet Retirement from CML** - Thursday, March 21<sup>st</sup> from 4:00 - 7:00 p.m. at the CML Offices, 1144 Sherman Street, Denver, CO. RSVP Required.

**St. Mary Corwin Cancer Care Network Affiliation Announcement** - Tuesday, March 26<sup>th</sup> from 6:00 - 8:00 p.m. at Waterfront on the Riverwalk, 101 S. Main St. Ste. 400. RSVP required.

**Pueblo Downtown Association Meeting** - Thursday, March 28<sup>th</sup> at 11:45 a.m. at Angelo's Pizza.

**Unplanned - Special Private Movie Screening** - Thursday, March 28<sup>th</sup> at 6:30 p.m. at Tinseltown. RSVP Required.

**2019 Southeastern Colorado Nightingale Nurse Recognition Event** - Friday, March 29, 2019 at 5:30 p.m. at the CSU-P Occhiato Student Center Ballroom. RSVP required.

**Pueblo Chamber Legislative Breakfast** - Saturday, March 30<sup>th</sup> at 8:00 a.m. RSVP Required.

**13<sup>th</sup> Annual Dolores Huerta Preparatory High Senior Scholarship Dinner** - Saturday, March 30<sup>th</sup> from 6 to 10 p.m. at the Pueblo Convention Center. Dinner & Entertainment, all proceeds help students with post-secondary expenses. RSVP required.

**APRIL**

**40<sup>th</sup> Annual Sheepdip Awards Dinner** - Thursday, April 4<sup>th</sup> at 5:30 p.m. at the Olde Towne Carriage House, 102 S. Victoria Ave. RSVP required.

**Catholic Charities 75<sup>th</sup> Anniversary Celebration** - Saturday, April 6<sup>th</sup> at 5:30 p.m. at the Weisbrod Aircraft museum, 31001 Magnuson Ave. **CITY COUNCIL HAS A TABLE OF 8 SEATS VIA SPONSORSHIP.**

**6<sup>th</sup> Annual Walk a Mile in Her Shoes International Men 's March** - Saturday, April 13<sup>th</sup> at 2:00 p.m. at CSU-Pueblo.

**5<sup>TH</sup> Annual Arkansas River Basin Water Forum VIP Dinner and Program** - [Tuesday, April 23<sup>rd</sup> from 5:00 - 8:00 p.m.](#) at the Pueblo Convention Center.

**Pueblo Downtown Association Meeting** - [Thursday, April 25<sup>th</sup> at 11:45 a.m.](#) at Water Tower Bldg.

**Pueblo Child Advocacy Center 20<sup>th</sup> Annual Blue Tie Gala** - [Friday, April 26<sup>th</sup> at 6:00 p.m.](#) at the CSU-Pueblo Occhiato Student Center Ballroom. RSVP required.

### **MAY**

**Pueblo Chamber Legislative Breakfast** - [Saturday, May 4<sup>th</sup> at 8:00 a.m.](#) Wrap up meeting. RSVP Required.

**CML Spring Outreach: Statewide Listening Tour with Kevin Bommer** - [Tuesday, May 14, 2019 from 2:00 - 3:30 p.m.](#) in City Council Chambers.

**CSU-P President 's Gala** - [Saturday, May 18<sup>th</sup> at 6:00 p.m.](#) at the Occhiato Student Center Ballroom. RSVP Required. **CITY COUNCIL HAS 4 SEATS AT THE EVENT VIA SPONSORSHIP.**

**Pueblo Downtown Association Meeting** - [Thursday, May 23<sup>rd</sup> at 11:45 a.m.](#) at Willie's BBQ.

**Pueblo Fire Department Academy Graduation** - [Friday, May 24<sup>th</sup> at 1:00 p.m.](#) in Memorial Hall.

### **JUNE**

**Sangre de Cristo Arts Center "LUSTER" Exhibit** - [Friday, June 7<sup>th</sup> at 6:00 p.m.](#) at the Sangre de Cristo Arts Center.

**Pueblo Downtown Association Meeting** - [Thursday, June 27<sup>th</sup> at 11:45 a.m.](#) location TBD.

### **JULY**

**Greater Pueblo Chamber Golf Tournament** - [Friday, July 26, 2019](#) at Desert Hawk Golf Course, 251 S. McCulloch Blvd.

### **AUGUST**

**Pueblo Downtown Association Dancing with the Pueblo Starz** - [Saturday, August 3<sup>rd</sup> at 5:30 p.m.](#) at Pueblo Convention Center.

### **SEPTEMBER**

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**Chile & Frijoles Festival** - [September 20 to 22, 2019](#) - Save The Date