



## **NOTICE OF MEETINGS OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL**

A MEETING OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL WILL BE HELD ON **MARCH 15, 2021** COMMENCING **AT 5:30 P.M.** IN THE CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, ONE CITY HALL PLACE, PUEBLO, COLORADO 81003.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

**Individuals requiring special accommodation are requested to please notify the ADA Coordinator of their needs at (719) 553-2295 by noon on the Friday preceding the meeting.**

THE AGENDA FOR THE EXECUTIVE COMMITTEE MEETING IS AS FOLLOWS:

### ***AGENDA***

- I. Call To Order And Welcome - Mark Aliff, Work Session Chair
- II. Topics
  1. CITY UPDATES & COUNCIL QUESTIONS (5:30 P.M. - 5:50 P.M.)

**PURPOSE:**  
Weekly update from the Mayor's Office.

**CALL TO PODIUM:**  
Update: Ms. Laura Solano, Chief of Staff  
Questions: City Council Members

**TIME ALLOTTED:**  
20 Minutes

**SUPPORTING BACKGROUND:**

2. RENAME STARLITE PARK FOR LAURA SCHWARTZENBERGER (5:50 - 6:15 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Ms. Janice Madrid, Chair - For Love of Laura Committee

Ms. Jeanette Garcia, Member - For Love of Laura Committee

Mr. Steven Meier, Director - City of Pueblo Parks & Recreation

**TIME ALLOTTED:**

15 Minutes - Presentation

10 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

Documents:

[3-15-21 FOR THE LOVE OF LAURA PRESENTATION.PDF](#)

3. ANIMAL ENFORCEMENT CODE AMENDMENTS (6:15 - 6:40 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Ms. Lindsay Vigna, Assistant Director of Animal Law Enforcement, Humane Society of the Pikes Peak Region

MR. Trevor Gloss, Assistant City Attorney

**TIME ALLOTTED:**

15 Minutes - Presentation

10 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

Documents:

[3-15-21 ANIMAL CONTROL AMENDMENT PRESENTATION.PDF](#)

4. CITY OF PUEBLO SELF-FUNDED MEDICAL PLAN (6:40 - 7:05 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Ms. Marisa Pacheco, HR Director - City of Pueblo

Mr. Danny Tally, Senior Vice President - HUB

Ms. Shawne Cihak, Consultant - HUB

**TIME ALLOTTED:**

15 Minutes - Presentation

10 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

Documents:

3-15-21 PLAN REVIEW PRESENTATION.PDF

5. PUEBLO ENERGY ADVISORY COMMISSION (7:05 - 7:30 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Mr. Nicholas Gradisar, Mayor

**TIME ALLOTTED:**

15 Minutes - Presentation

10 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

III. Adjournment