



**CITY MANAGER/CITY COUNCIL
EVENTS MEMORANDUM
Wednesday, March 6, 2019**

**NOTICE OF EVENTS THE PUEBLO CITY COUNCIL
HAS RECEIVED INVITATIONS TO ATTEND**

**THREE OR MORE MEMBERS OF THE PUEBLO CITY COUNCIL MAY ATTEND THE FOLLOWING EVENTS ON THE
FOLLOWING DATES AND TIMES**

**Please contact Tracey (719-553-261 1) for more information or to make reservations
for an event.**

MARCH

Boys & Girls Club Champions of Youth Dinner - [Thursday, March 7th at 5:30 p.m.](#) at the Pueblo Convention Center.

Activarmor Grand Opening - [Thursday, March 7th at 2:00 p.m.](#) at the Pope Block building, 317 N. Main Street, 2 East.

Shandy Clinic Ribbon Cutting - [Thursday, March 7th at 5:30 p.m.](#) at 1321 S. Prairie Ave.

Home & Outdoor Living Expo - [March 8th and 9th \(Fri: 5 - 8 pm and Sat: 10 am - 6 pm\)](#) at the Colorado State Fair Agriculture Palace.

SOCO Press Club March Membership Meeting - [Tuesday, March 12th at 11:30 a.m.](#) at CSU-P Occhiato Student Center Great Plains Room.

Chamber of Commerce Business During Lunch - [Thursday, March 14th at 11:30 a.m.](#) at the Pueblo Convention Center. RSVP Required

14th Annual Flavor of Pueblo - [Thursday, March 14, 2019 at 5:00 - 7:30 p.m.](#) at the Pueblo Convention Center. Tickets Required.

CSU-P President 's Club Soiree - [Thursday, March 14th at 6:00 p.m.](#) at the CSU-P Occhiato Student Center Ballroom. RSVP Required.

Medicspa Therapeutic Massage Ribbon Cutting - [Friday, March 15th at 11:30 a.m.](#) at 503 N. Main Street, Suite 106LL.

Sam Mamet Retirement from CML - [Thursday, March 21st from 4:00 - 7:00 p.m.](#) at the CML Offices, 1144 Sherman Street, Denver, CO. RSVP Required.

Pueblo Downtown Association Meeting - [Thursday, March 28th at 11:45 a.m.](#) at Angelo's Pizza.

2019 Southeastern Colorado Nightingale Nurse Recognition Event - [Friday, March 29, 2019 at 5:30 p.m.](#) at the CSU-P Occhiato Student Center Ballroom. RSVP required.

Pueblo Chamber Legislative Breakfast - [Saturday, March 30th at 8:00 a.m.](#) RSVP Required.

13th Annual Dolores Huerta Preparatory High Senior Scholarship Dinner - [Saturday, March 30th from 6 to 10 p.m.](#) at the Pueblo Convention Center. Dinner & Entertainment, all proceeds help students with post-secondary expenses. RSVP required.

APRIL

6th Annual Walk a Mile in Her Shoes International Men 's March - [Saturday, April 13th at 2:00 p.m.](#) at CSU-Pueblo.

5TH Annual Arkansas River Basin Water Forum VIP Dinner and Program - [Tuesday, April 23rd from 5:00 - 8:00 p.m.](#) at the Pueblo Convention Center.

Pueblo Downtown Association Meeting - [Thursday, April 25th at 11:45 a.m.](#) at Water Tower Bldg.

MAY

Pueblo Chamber Legislative Breakfast - [Saturday, May 4th at 8:00 a.m.](#) Wrap up meeting. RSVP Required.

CML Spring Outreach: Statewide Listening Tour with Kevin Bommer - [Tuesday, May 14, 2019 from 2:00 - 3:30 p.m.](#) in City Council Chambers.

CSU-P President 's Gala - [Saturday, May 18th at 6:00 p.m.](#) at the Occhiato Student Center Ballroom. RSVP Required.

Pueblo Downtown Association Meeting - [Thursday, May 23rd at 11:45 a.m.](#) at Willie's BBQ.

JUNE

Sangre de Cristo Arts Center "LUSTER" Exhibit - [Friday, June 7th at 6:00 p.m.](#) at the Sangre de Cristo Arts Center.

Pueblo Downtown Association Meeting - [Thursday, June 27th at 11:45 a.m.](#) location TBD.

JULY

Greater Pueblo Chamber Golf Tournament - [Friday, July 26, 2019](#) at Desert Hawk Golf Course, 251 S. McCulloch Blvd.

AUGUST

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Pueblo Downtown Association Dancing with the Pueblo Starz - [Saturday, August 3rd](#)
[at 5:30 p.m.](#) at Pueblo Convention Center.

SEPTEMBER

Chile & Frijoles Festival - [September 20 to 22, 2019](#) - Save The Date