



## NOTICE OF MEETINGS OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL

A MEETING OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL WILL BE HELD ON **FEBRUARY 22, 2022** COMMENCING **AT 5:30 P.M.** IN THE CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, ONE CITY HALL PLACE, PUEBLO, COLORADO 81003.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

**Individuals requiring special accommodation are requested to please notify the ADA Coordinator of their needs at (719) 553-2295 by noon on the Friday preceding the meeting.**

THE AGENDA FOR THE EXECUTIVE COMMITTEE MEETING IS AS FOLLOWS:

### ***AGENDA***

- I. Call To Order And Welcome - Sarah Martinez, Work Session Chair
- II. Topics
  1. CITY UPDATE (5:30 PM - 5:35 PM)

**PURPOSE:**

Weekly update from the Mayor's Office.

**CALL TO PODIUM:**

Update: Ms. Laura Solano, Chief of Staff

**TIME ALLOTTED:**

5 Minutes

**SUPPORTING BACKGROUND:**

2. PRONGHORN SOLAR PROJECT (5:35 PM- 6:00 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Arthur Ortegon, Partner - Wilkinson, Barker, Knauer, LLP

**TIME ALLOTTED:**

15 Minutes - Presentation

10 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

3. ARPA Project: BOYS & GIRLS CLUB - TRANSPORTATION (6:00 PM - 6:15 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Angela Giron, President & CEO - Boys & Girls Clubs of Pueblo County

**TIME ALLOTTED:**

10 Minutes - Presentation

5 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

4. ARPA Project: FINANCIAL NAVIGATOR PROGRAM (6:15 PM - 6:30 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Laura Solano, Chief of Staff

**TIME ALLOTTED:**

10 Minutes - Presentation

5 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

5. ARPA Project: FIRE FIT KIDS (6:30 PM - 6:45 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Tim Trujillo, Fire Fighter - Pueblo Fire Department

**TIME ALLOTTED:**

10 Minutes - Presentation

5 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

6. ARPA Project: FRIENDLY HARBOR COMMUNITY CENTER - STAFFING (6:45 PM - 7:00 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Michelle Hill, Executive Director - Friendly Harbor Community Center

**TIME ALLOTTED:**

10 Minutes - Presentation

5 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

Documents:

[02-22-22 ARPA PRESENTATION - FRIENDLY HARBOR.PDF](#)

7. ARPA Project: JUNETEENTH FOUNDATION (7:00 PM - 7:15 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Silvester Abron, President - Juneteenth Organization

**TIME ALLOTTED:**

10 Minutes - Presentation

5 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

8. ARPA Project: PUEBLO CHILD ADVOCACY CENTER (7:15 PM - 7:30 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Jennifer Chavez, Executive Director

Jordan Everhart, Forensic Interviewer

**TIME ALLOTTED:**

10 Minutes - Presentation

5 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

9. ARPA Project: PUEBLO CONVENTION CENTER (7:30 PM - 7:45 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Kevin Ortiz, General Manager

Don Banner, Contract Administrator

Jerry Pacheco, Executive Director - Pueblo Urban Renewal Authority

**TIME ALLOTTED:**

10 Minutes - Presentation

5 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

Documents:

[02-22-22 PUEBLO CONVENTION CENTER ARPA PRESENTATION.PDF](#)

10. ARPA Project: SOUTHEASTERN COLORADO AREA HEALTH EDUCATION CENTER  
(7:45 PM - 8:00 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Doreen Gonzales, Executive Director

Eve Muniz Valdez, Programs Manager

**TIME ALLOTTED:**

10 Minutes - Presentation

5 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

Documents:

[02-22-22 SECAHEC ARPA PRESENTATION.PDF](#)

11. ARPA Project: HISTORY CONNECTIONS OF PUEBLO (8:00 PM - 8:15 PM)

**PURPOSE:**

Presentation to City Council.

**CALL TO PODIUM**

Aaron Ramirez - Pueblo City-County Library Manager of Special Collections & Museum Services and History Connection of Pueblo President

Laurel Campbell - Goodnight Barn and Pueblo Heritage Museum Board of Directors

Christina Trujillo - Steelworks Center of the West Executive Director

**TIME ALLOTTED:**

10 Minutes - Presentation

5 Minutes - Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council.

Documents:

[02-22-22 HCP PRESENTATION ARPA.PDF](#)

III. Adjournment