



NOTICE OF MEETINGS OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL

A MEETING OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL WILL BE HELD ON **JANUARY 19, 2021** COMMENCING **AT 5:30 P.M.** IN THE CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, ONE CITY HALL PLACE, PUEBLO, COLORADO 81003.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Individuals requiring special accommodation are requested to please notify the ADA Coordinator of their needs at (719) 553-2295 by noon on the Friday preceding the meeting.

THE AGENDA FOR THE EXECUTIVE COMMITTEE MEETING IS AS FOLLOWS:

AGENDA

I. Call To Order And Welcome - Mark Aliff, Work Session Chair

1. CITY UPDATES (5:30 P.M. - 5:40 P.M.)

PURPOSE:

Weekly update by Chief of Staff.

CALL TO PODIUM:

Ms. Laura Solano

TIME ALLOTTED:

10 Minutes

SUPPORTING BACKGROUND:

Weekly update by Chief of Staff.

2. COUNCIL COMMENTARY (5:40 P.M. - 5:50 P.M.)

PURPOSE:

Council commentary.

CALL TO PODIUM:

Mr. Mark Aliff

TIME ALLOTTED:

10 Minutes

SUPPORTING BACKGROUND:

Council commentary.

3. PEDCO ONE PUEBLO INITIATIVE (5:50 - 6:15 PM)

PURPOSE:

Presentation to City Council.

CALL TO PODIUM

Mr. Jeff Shaw, President - Pueblo Economic Development Corp

Mr. Steven Trujillo, President - Latino Chamber of Commerce of Pueblo

TIME ALLOTTED:

15 Minutes - Presentation

10 Minutes - Questions

SUPPORTING BACKGROUND:

Presentation to City Council.

4. LEARNING SHELTER UPDATE (6:15 - 6:40 PM)

PURPOSE:

Presentation to City Council.

CALL TO PODIUM

Ms. Roxanne Pignanelli, Government and Community Affairs Coordinator - Pueblo School District 70

Ms. Angela Giron, President/CEO - Boys & Girls Club of Pueblo County

Mr. Gregory Howell, Creative Consultant

TIME ALLOTTED:

15 Minutes - Presentation

10 Minutes - Questions

SUPPORTING BACKGROUND:

Presentation to City Council.

Documents:

[1-19-21 FAIR CARE RECOMMENDATIONS AND COMPREHENSIVE PLAN
2021.FINAL VERSION.15JAN21.PDF](#)

5. SET DATE FOR COUNCIL RETREAT (6:40-6:50 PM)

PURPOSE: To set date for Council retreat.

CALL TO PODIUM:

Mr. Mark Aliff, Work Session Chair

TIME ALLOTTED:

10 Minutes

SUPPORTING BACKGROUND:

To set date for Council retreat.

6. HOUSING PROGRAM UPDATE (6:50 - 7:15 PM)

PURPOSE:

Presentation to City Council.

CALL TO PODIUM

Mr. Bryan Gallagher - Director of Housing & Citizen Services

TIME ALLOTTED:

15 Minutes - Presentation

10 Minutes - Questions

SUPPORTING BACKGROUND:

Presentation to City Council.

Documents:

[1-19-21 EMERGENCY HOUSING REHABILITATION ASSISTANCE - HOUSING PRESENTATION.PDF](#)

[1-19-21 VOLUNTARY DEMO - HOUSING PRESENTATION.PDF](#)

7. CODE ENFORCEMENT UPDATE (7:15 - 7:40 PM)

PURPOSE:

Presentation to City Council.

CALL TO PODIUM

Ms. Karen Willson, Manager - Code Enforcement Division

TIME ALLOTTED:

15 Minutes - Presentation

10 Minutes - Questions

SUPPORTING BACKGROUND:

Presentation to City Council.

Documents:

[1-19-21 CODE ENFORCEMENT UPDATE 10-2020.PDF](#)

II. Topics

III. Adjournment